

Sunday of the Passion

Streamed on Facebook
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Available on YouTube
<https://www.youtube.com/c/RectorChrist>

March 24, 2024 • In person at 10:15 a.m. or on Facebook Live, and later on YouTube

THE LITURGY OF THE PALMS

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

All: **Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People: **Amen.**

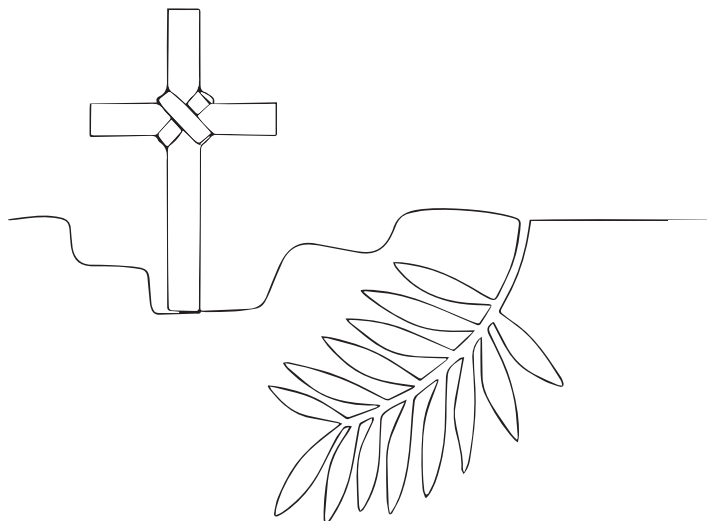
Deacon: Blessed are they who come in the name of the Lord!

People: **Hosanna in the highest!**

THE PROCESSION

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**



Christ EPISCOPAL Church

Rector

The Rev. Brian K. Gross
briang@christepiscopal.org

Office Hours

9:00 a.m. to 1:00 p.m.
Monday-Friday

Appointments

Parish Office
(319) 363-2029

Deacon

The Rev. Melody Rockwell
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Organist

Lena Nichols

Greeters:

Libby Slappey
Charles Crawley

Crucifer

Teresa Pappas





Children of all ages are welcome in our worship services. A staffed nursery is available if desired, for infants through preschool age children. Additionally, activity bags for creative young minds are available for worship services in the narthex. Children make a *joyful* noise!

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

[Psalm 118:19-29]

Celebrant: Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

“This is the gate of the Lord; he who is righteous may enter.”

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the Lord's doing, and it is marvelous in our eyes.

On this day the Lord has acted; we will

rejoice and be glad in it.

Hosannah, Lord, hosannah! Lord, send us now success.

Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.

God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar.

“You are my God, and I will thank you; you are my God, and I will exalt you.”

Give thanks to the Lord, for he is good; his mercy endures for ever.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING:

Lector: A reading from Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

THE PSALM

⁹Have mercy on me, O Lord, for I am in trouble; ***my eye is consumed with sorrow, and also my throat and my belly.**

¹⁰For my life is wasted with grief, and my years with sighing; ***my strength fails me because of affliction, and my bones are consumed.**

¹¹I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; ***when they see me in the street they avoid me.**

¹²I am forgotten like a dead man, out

of mind; ***I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is all around; ***they put their heads together against me; they plot to take my life.**

¹⁴But as for me, I have trusted in you, O Lord. ***I have said, "You are my God.**

¹⁵My times are in your hand; ***rescue me from the hand of my enemies, and from those who persecute me.**

¹⁶Make your face to shine upon your servant, ***and in your loving-kindness save me."**

SECOND READING:

Lector: A reading from Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee

[Isaiah 50:4-9a]

Lector: Anne Salamon

[Psalm 31:9-16]

[Philippians 2:5-11]

Lector: Kay Jahnel



Soloist:
Dianne Reininga
[Mark 11:1-11]

Lector:
Katy Lee

We believe...

should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

GOSPEL MUSIC

He Was Despised

Handel's Messiah

THE GOSPEL

Deacon: The Passion of our Lord, Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

[The entire congregation will participate in the reading of the passion narrative. Individuals have volunteered for all of the parts except for when it is time for the lines identified as coming from the "crowd" to be read. Everyone is invited to say these lines in unison.]

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SILENCE FOR REFLECTION

THE NICENE CREED:

Lector: Let us confess our faith with the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus
Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.**

**For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

**in accordance with the
Scriptures;**

**he ascended into heaven
and is seated at the right
hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.**

**With the Father and the Son he is
worshiped and glorified.**

**He has spoken through the
Prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for
the forgiveness of sins.**

**We look for the resurrection of the
dead, and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially today for Bella, Joe, Roland, Sandy, Lynne, Charlene, Karlett, Valerie, Lucas, Darrell, Doug, Kris, Susie, Marissa, Renee, Sue, Carolyn, Carol, Tobin-Grace, Adley Jo, and Mark.

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, **Hear our prayer.**

Let us pray for our own needs either silently or aloud.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned
against you
in thought, word, and deed,
by what we have done,
and by what we have left undone. We
have not loved you with our whole
heart;**

**we have not loved our neighbors as
ourselves.**

**We are truly sorry and we humbly
repent.**

**For the sake of your Son Jesus
Christ,**

**have mercy on us and forgive us; that
we may delight in your will, and walk
in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

We confess...



*The Peace, the last part of the Service of the Word, is meant to offer each other a **brief** word of "peace" as we come together as a community for the Eucharist.*



(Online giving)



Holy Communion is God's feast for *all* of God's people. Wherever you are on your spiritual journey, to *this* feast, you are most warmly welcome. We receive communion in one kind (the wafer), or both kinds (wafer and wine) by intinction (dipping the wafer in the chalice bowl), or by drinking from the chalice.

THE OFFERING

OFFERTORY

When I Survey the Wondrous Cross

#474

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?

Celebrant: All things come of you, O Lord;
 People: **And of your own have we given you.**

THE LITURGY OF THE TABLE

Celebrant: The Lord be with you.
 People: **And also with you.**
 Celebrant: Lift up your hearts.
 People: **We lift them to the Lord.**
 Celebrant: Let us give thanks to the Lord our God.
 People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing,
 always and every where to give
 thanks to you, Father Almighty,
 Creator of heaven and earth.

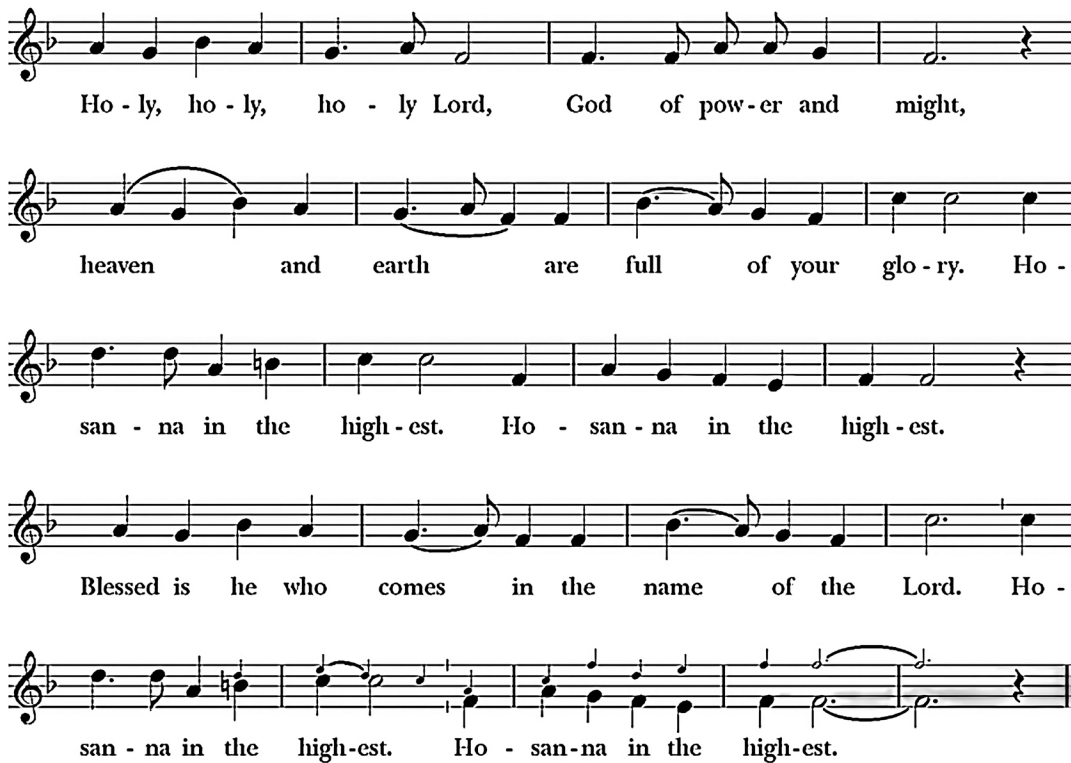
Through Jesus Christ our Lord. For
 our sins he was lifted high upon

the cross, that he might draw the
 whole world to himself; and, by his
 suffering and death, he became the
 source of eternal salvation for all who
 put their trust in him.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food

You may stand, or kneel

Our Father...

Chalice Bearers:

Anne Salamon
Judy Schillinger
Teresa Pappas
Kay Jahnel

During the distribution of Communion, anyone may go to the side chapel near the columbarium to receive a prayer for healing and anointing with oil.

and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass
against us.**

**And lead us not into temptation, but
deliver us from evil.**

**For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Christ our passover is sacrificed for us.

People: **Therefore let us keep the feast.**

INVITATION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

In Humble Adoration

F. Ritter

SENDING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body because we all share one bread and one cup.**

POST COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God!**

POSTLUDE

Hosanna, Loud Hosanna

L. Smith

Holy Week Worship Schedule

3/28 Maundy Thursday Worship: 6:00 p.m.

3/28 Maundy Thursday Overnight Watch: 8:00 p.m.

3/29 Good Friday Morning Prayer: 8:00 a.m.

1/39 Stations of the Cross: 12:00 p.m.

3/29 Good Friday Worship: 6:00 p.m.

3/30 Easter Vigil: 6:00 p.m.

3/31 Easter Eucharist: 10:15 a.m.



Color this page:



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