

Sunday of the Resurrection

Streamed on Facebook
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All Are Welcome!



Available on YouTube
<https://www.youtube.com/c/RectorChrist>

March 31, 2024 • In person at 10:15 a.m. or on Facebook Live, and later on YouTube

PRELUDE

Thine is the Glory

G. Handel

THE LITURGY OF THE WORD

The People's responses are printed in bold type.

OPENING HYMN

Jesus Christ is Risen Today

#207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Christ EPISCOPAL Church

Rector

The Rev. Brian K. Gross
briangr@christepiscopal.org

Office Hours

9:00 a.m. to 1:00 p.m.
Monday-Friday

Appointments

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Deacon

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Organist

Lena Nichols

Greeters:

Melinda Collingwood
Jay Hoffmann

Acolytes

Judy Frantz
Lillian Helppi
Thomas Kurtz
Henry Kurtz





Children of all ages are welcome in our worship services. A staffed nursery is available if desired, for infants through preschool age children. Additionally, activity bags for creative young minds are available for worship services in the narthex. Children make a *joyful* noise!

[Acts 10:34-43]

Lector:
Brad Kurtz

[Psalm 118:1-2, 14-24]

Celebrant: Alleluia! Christ is risen!
 People: **The Lord is risen indeed! Alleluia!**
 Celebrant: There is one Body and one Spirit;
 People: **There is one hope in God's call to us;**
 Celebrant: One Lord, one Faith, one Baptism;
 People: **One God and Father of all.**

Celebrant: The Lord be with you.
 People: **And also with you.**

Celebrant: Let us Pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON:

Lector: A reading from Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM:

¹Give thanks to the Lord, for he is good;
***his mercy endures for ever.**

²Let Israel now proclaim, ***"His mercy endures for ever."**

¹⁴The Lord is my strength and my song,
***and he has become my salvation.**

¹⁵There is a sound of exultation and victory ***in the tents of the righteous:**

¹⁶"The right hand of the Lord has triumphed! ***the right hand of the Lord is exalted! The right hand of the Lord**

has triumphed!"

¹⁷I shall not die, but live, ***and declare the works of the Lord.**

¹⁸The Lord has punished me sorely, ***but he did not hand me over to death.**

¹⁹Open for me the gates of righteousness; ***I will enter them; I will offer thanks to the Lord.**

²⁰"This is the gate of the Lord; ***he who is righteous may enter."**

²¹I will give thanks to you, for you answered me ***and have become my**



salvation.

²²The same stone which the builders rejected ***has become the chief cornerstone.**

²³This is the Lord's doing, ***and it is marvelous in our eyes.**

²⁴On this day the Lord has acted; ***we will rejoice and be glad in it.**

SECOND LESSON:

Lector: A reading from First Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

GOSPEL HYMN:

Now the Green Blade Riseth

#204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

[1 Corinthians 15:1-11]

Lector:
Jaclyn Kurtz

THE GOSPEL:

Deacon: The gospel of our Lord Jesus Christ, according to John.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord;" and she told them that he had said these things to her.

Deacon: The gospel of the Lord.

People: **Thanks be to God.**

HOMILY

REAFFIRMATION OF BAPTISMAL VOWS

Celebrant: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Let us renew our baptismal covenant.

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate,

The Rev. Brian Gross

**was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: "Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them ; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant: May the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Sprinkling of the Congregation



The Peace, the last part of the Service of the Word, is meant to offer each other a brief word of “peace” as we come together as a community for the Eucharist.

Online giving:



Holy Communion is God’s feast for *all* of God’s people. Wherever you are on your spiritual journey, to *this* feast, you are most warmly welcome. We receive communion in one kind (the wafer), or both kinds (wafer and wine) by intinction (dipping the wafer in the chalice bowl), or by drinking from the chalice.

THE PEACE

Celebrant: The peace of the Lord be always with you.
 People: **And also with you.**

THE OFFERING

CHOIR ANTHEM

Easter Gloria

Mark Haynes

THE DOXOLOGY

Old Hundredth

#380

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE LITURGY OF THE TABLE

Celebrant: The Lord be with you.
 People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing,
 always and every where to give
 thanks to you, Father Almighty,
 Creator of heaven and earth.

But chiefly are we bound to praise you
 for the glorious resurrection of your
 Son Jesus Christ our Lord; for he is the
 true Paschal Lamb, who was sacrificed
 for us, and has taken away the sin

of the world. By his death he has
 destroyed death, and by his rising to
 life again he has won for us everlasting
 life.

Therefore we praise you, joining our
 voices with Angels and Archangels and
 with all the company of heaven, who
 for ever sing this hymn to proclaim the
 glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

Holy, holy, holy...





You may kneel or stand.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

THE LORD’S PRAYER

Celebrant: As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

**And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation, but
deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen.**

Our Father...

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia**

INVITATION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION *Jesus Is Lord of All the Earth* #178

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*



Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.

Repeat Refrain



He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.

ANTHEM

Heures Mystiques

L. Boëllmann

Chalice Bearers:

Judy Schillinger
Kay Jahnel
Judy Frantz
Kate Hogg

During the distribution of Communion, anyone may go to the side chapel near the columbarium to receive a prayer for healing and anointing with oil.

SENDING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body because we all share one bread and one cup.**

POST COMMUNION PRAYER

Celebrant: Let us pray.

All: **Eternal God, our Creator,**

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

THE BLESSING

SENDING HYMN

Joyful, Joyful

#376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea,
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
 teach us how to love each o-ther, lift us to the joy di-vine.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the Risen Christ. Alleluia!
 Alleluia!

People: **Thanks be to God! Alleluia! Alleluia!**

POSTLUDE

The Day of Resurrection

B. Fly cannon



Color this page:



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